



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday January 03, 2007.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Price River Water Quality Presentation - Brian Barton
- 4) Status of Carbon County Recreation with regard to liability insurance - S. Christensen
- 5) Request for letter of support for miniature golf course and site approval at County Fairgrounds - Carbon County Youth Commission, Anne Mackiewicz
- 6) Review and possible approval of Cooperative Agreement between the County and UDOT for Design Engineering Reimbursement on the Fairgrounds Road and Farmhand RR to be partially financed from Federal-aid highway funds.
- 7) Safety Committee Member Recommendation -- E. Chavez, B. Dalpiaz
- 8) Contracts -- D. Allred
- 9) Grants -- J. Llewelyn
- 10) Discussion concerning emergency call-out procedures - B. Dalpiaz

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor